

STRK-26,032



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: David H. Stark

Serial No.: 10/713,475

Filed: November 14, 2003

Group: To Be Assigned

Examiner: 10/713,475

For: WAFER-LEVEL HERMETIC MICRO-DEVICE PACKAGES

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

JAN. 29, 2004

(Date of Deposit)

John J. Arnott

JOHN J. ARNOTT (REG. 39,095)

(Name of Person Mailing Document)

John J. Arnott

(Signature)

1/29/2004

(Date of Signature)

**SUBMISSION OF DECLARATION AND POWER OF ATTORNEY**

**UNDER C.F.R. 1.63(e)**

On November 14, 2003, a Continuation-in-Part (CIP) application was submitted to the United States Patent and Trademark Office. This CIP application was accorded Serial No. 10/713,475.

Applicant inadvertently filed a copy of the Declaration and Power of Attorney which was filed with the parent case, U. S. Serial No. 10/133,049. Applicant hereby submits a new Declaration and Power of Attorney for the present CIP application as set forth in C.F.R. 1.63(e).

**AMENDMENT AND RESPONSE**

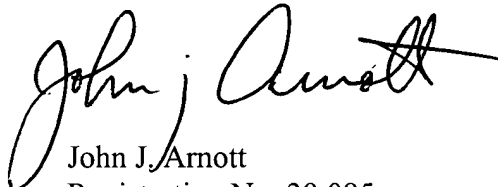
S/N 10/713,475

Atty. Dkt. No. STRK-26,032

The Office is hereby authorized to charge any additional fees for the filing of this new Declaration to Deposit Account No.20-0780/STRK-26,032 of HOWISON & ARNOTT, L.L.P.

Applicant respectfully requests the acceptance of the new Declaration and Power of Attorney. Should additional information be needed, please let me know.

Respectfully submitted,  
HOWISON & ARNOTT, L.L.P.  
Attorneys for Applicant

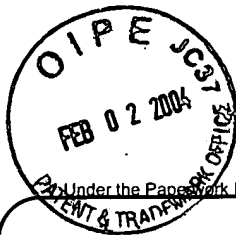


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January 29, 2004

**AMENDMENT AND RESPONSE**  
S/N 10/713,475  
Atty. Dkt. No. STRK-26,032



PTO/SB/21 (08-03)

Approved for use through 08/30/2003. OMB 0651-0031

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

**5**

Application Number

10/713,475

Filing Date

November 14, 2003

First Named Inventor

David H. Stark

Art Unit

To Be Assigned

Examiner Name

To Be Assigned

Attorney Docket Number

STRK-26,032

**ENCLOSURES (Check all that apply)**

- |                                                                              |                                                                                         |                                                                                         |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)                                                     | <input type="checkbox"/> After Allowance communication to Technology Center (TC)        |
| <input type="checkbox"/> Fee Attached                                        | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input type="checkbox"/> Amendment/Reply                                     | <input type="checkbox"/> Petition                                                       | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                         | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Proprietary Information                                        |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter                                                  |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Terminal Disclaimer                                            | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Request for Refund                                             | New Declaration Document                                                                |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> CD, Number of CD(s) _____                                      |                                                                                         |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | Remarks                                                                                 |                                                                                         |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |                                                                                         |                                                                                         |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |                                                                                         |                                                                                         |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	HOWISON & ARNOTT, L.L.P. John J. Arnott Reg. 39,095
Signature	<i>John J. Arnott</i>
Date	1/29/2004

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	John J. Arnott (REG. 39,095)
Signature	<i>John J. Arnott</i>
Date	1/29/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



STRK-26,032

PATENT

### DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe that I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention, design or discovery entitled:

#### WAFER-LEVEL HERMETIC MICRO-DEVICE PACKAGES

the specification of which was filed on November 14, 2003 and assigned Application No. 10/713,475.

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above; and

I acknowledge my duty to disclose to the Patent and Trademark Office all information known to me which is material to patentability as defined in 37 C.F.R. § 1.56 (a).

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a) of any foreign application(s) for patent or inventor's certificate listed below and have also identified any foreign application(s) for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

NONE

I hereby claim provisional priority benefits under 35 U.S.C. § 119(e) of any provisional application(s) for patent or inventor's certificate listed below and have also identified any provisional application(s) for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

U.S. Provisional Application No. 60/442,922	Filed: 01/27/2003
U.S. Provisional Application No. 60/442,941	Filed: 01/27/2003
U.S. Provisional Application No. 60/426,522	Filed: 11/15/2002

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application(s) in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose material information as defined 37 C.F.R. § 1.56 (a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application:

U.S. Application No. 10/133,049	Filed: 4/26/2002
U.S. Application No. 10/104,315	Filed: 3/22/2002

I hereby appoint:

Gregory M. Howison	Reg. No. 30,646
John J. Arnott	Reg. No. 39,095
David C. Cain	Reg. No. 45,337
Brian D. Walker	Reg. No. 37,751
Arthur J. Brady	Reg. No. 42,356

of the firm HOWISON & ARNOTT, L.L.P., my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, and to file and prosecute any international patent applications based thereon in any foreign country or before any international authorities under the Patent Cooperation Treaty.

Send Correspondence To:

Cust. No.  
25883

Direct Telephone Calls To:

John J. Arnott  
at (972) 680-6059  
Atty. Docket No. STRK-26,581

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of the Sole Inventor: **David H. Stark**

Inventor's Signature: David H. Stark

Date: JANUARY 28, 2004

Residence (City, State): **Evergreen, Colorado**

Citizenship: **United States**

Post Office Address: **31252 Island Drive, Evergreen, Colorado 80439**